

**OLON TOWNSHIP  
PARK COMMITTEE  
MONTHLY MEETING**

15185 Algoma Avenue, Cedar Springs, Michigan  
616-696-1718

**Minutes  
NOVEMBER 28, 2017**

**CALL TO ORDER:**

Meeting called to order by Chair at 4:30 pm

**Members Present:**

Shelly Aardema, Mary Lou Poulsen, Annette Ellick, Hal Babcock, Tony Owen,

**Members Absent:**

Shelly Hilbert, Dan Davis

**Approval of Agenda:**

**MOTION:** "Approve Agenda" made by Mary Lou, second by Shelly A.

Motion carried by voice vote

**Approval of October minutes:**

**MOTION:** "Approve minutes as submitted" made by Tony second by Hal

Motion carried by voice vote

**Approval of Financial report:**

**MOTION:** "Approve Financial report as reported and approved in October" made by Annette, second by Shelly A.

Motion carried by voice vote

**Public Comment:**

No oral or written comments

**Old Business:**

- Report on status of Spaghetti fundraiser Feb 9, 2018 – Annette  
Annette updated status of event. Tickets were passed out to members. \$10.00 a person/\$18.00 a couple. Live entertainment has been secured.

Dan Davis arrived for meeting

- Report on status of Tupperware fundraiser – Mary Lou  
2 vendors are expected. Noticed in paper and social media. Tupperware and Tastefully Simple demonstrations
- Recommendations for improving the condition of the path – Hal  
Supplier will be providing more material for the path.

## **New Business:**

### **Fundraising ideas**

Discussed several options for December 7 event.

Canvas/Painting Party possible for March. Shelly A will get more information.

Big Boy event. Mary Lou indicated she will contact them to see what is possible.

### **Sign for Gazebo(added)**

**MOTION:** "Approve \$45.00 for sign for Gazebo" made by Tony, second by Dan  
Motion carried by voice vote

## **Discussion:**

**MOTION:** "Change meeting to December 19" made by Dan, second by Hal  
Motion carried by voice vote

## **ADJOURNMENT**

**MOTION:** "Adjourn meeting" made by Tony, second by Mary Lou  
Motion carried by voice vote  
Meeting adjourned 5.11 pm

**NEXT MEETNG:** December 19, 2017 @4:30pm

Submitted by Secretary Owen 

Approved by Committee 12/19/17